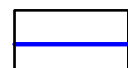
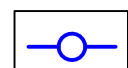
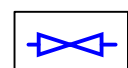

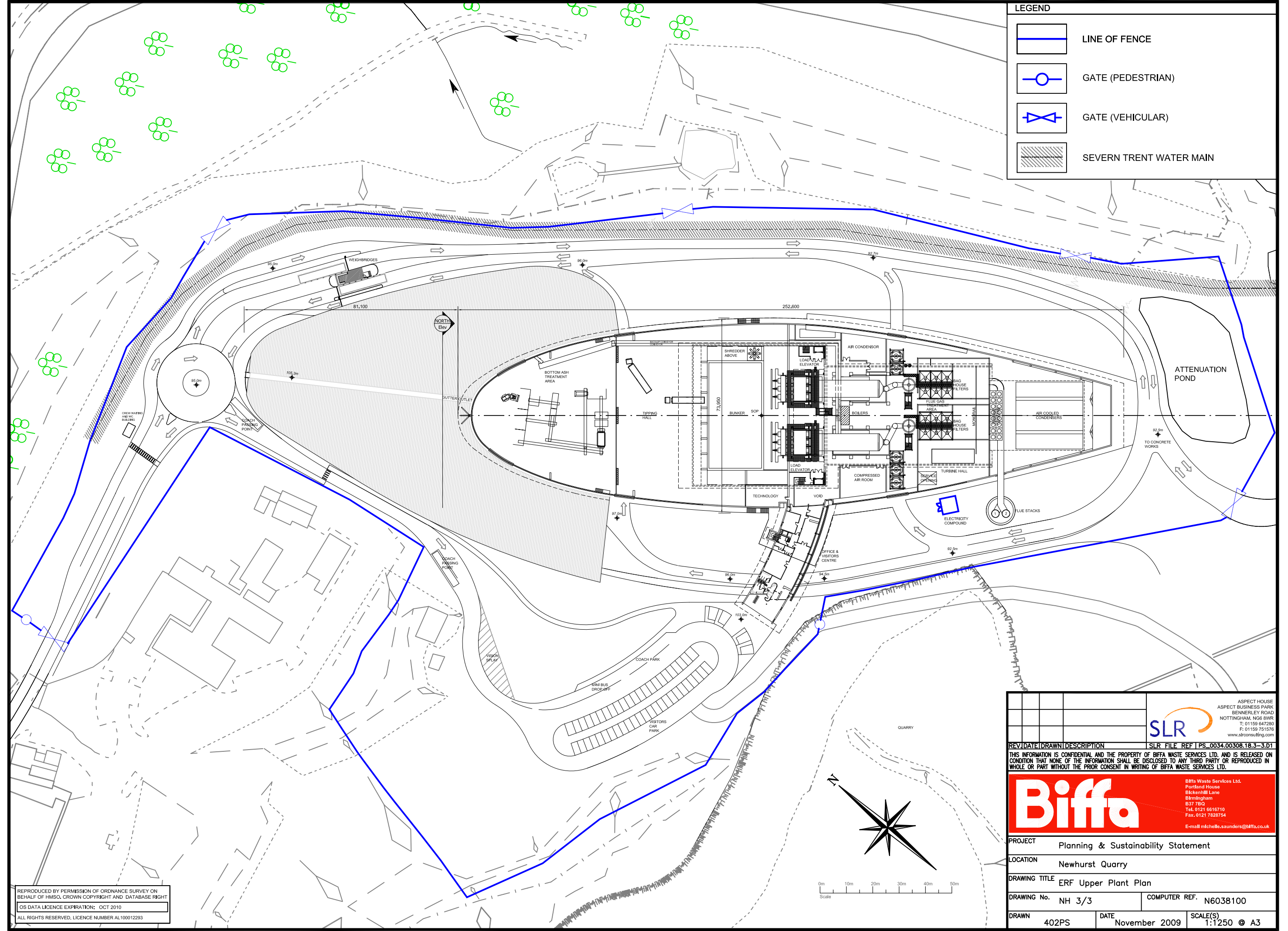
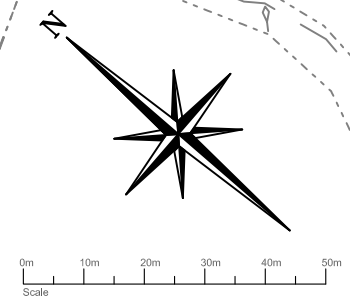




**LEGEND**

-  LINE OF FENCE
-  GATE (PEDESTRIAN)
-  GATE (VEHICULAR)
-  SEVERN TRENT WATER MAIN



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|                                                                                                                                                                                                                                                                                 |      |                                                                                                                                              |                                                                                                                                                                          |                        |                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------|
|                                                                                                                                                                                            |      | ASPECT HOUSE<br>ASPECT BUSINESS PARK<br>BENNERLEY ROAD<br>NOTTINGHAM, NG5 2WR<br>T: 01159 647280<br>F: 01159 751576<br>www.slrconsulting.com |                                                                                                                                                                          |                        |                         |
| REV                                                                                                                                                                                                                                                                             | DATE | DRAWN                                                                                                                                        | DESCRIPTION                                                                                                                                                              | SLR FILE REF           | PS_0034.00308.18.3-3.01 |
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| PROJECT                                                                                                                                                                                                                                                                         |      | Planning & Sustainability Statement                                                                                                          |                                                                                                                                                                          |                        |                         |
| LOCATION                                                                                                                                                                                                                                                                        |      | Newhurst Quarry                                                                                                                              |                                                                                                                                                                          |                        |                         |
| DRAWING TITLE                                                                                                                                                                                                                                                                   |      | ERF Upper Plant Plan                                                                                                                         |                                                                                                                                                                          |                        |                         |
| DRAWING No.                                                                                                                                                                                                                                                                     |      | NH 3/3                                                                                                                                       |                                                                                                                                                                          | COMPUTER REF. N6038100 |                         |
| DRAWN                                                                                                                                                                                                                                                                           |      | 402PS                                                                                                                                        |                                                                                                                                                                          | DATE November 2009     |                         |
|                                                                                                                                                                                                                                                                                 |      |                                                                                                                                              |                                                                                                                                                                          | SCALE(S) 1:1250 @ A3   |                         |